

TITLE TO REAL ESTATE—Mann & Mann,
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



FILE-BOOK 730 PAGE 208
GREENVILLE CO. S. C.
10 02 AM 1963
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, John C. Cobb,

in consideration of Four Thousand and No/100 (\$4,000.00)----- Dollars,
and assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto R. C. McCall, Jr., C. H. Stevens, R. V. Chandler, Jr., James R. Mann, Tom S.
Bruce and James B. Bowen, their heirs and assigns forever:

All my right, title and interest, the same being an undivided one-seventh (1/7)
interest, in and to:

All that piece, parcel or tract of land in Butler Township, Greenville County, State
of South Carolina, containing 92.3 acres, more or less, and being known and designated
as Property of Green Estate as shown on plat thereof recorded in the R. M. C. Office for
Greenville County in Plat Book "YY", Pages 54 and 55 and having, according to said plat,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Old Spartanburg Road at the
corner of property now or formerly belonging to Hudson and running thence S. 63-30 W.
50.0 feet to an iron pin; thence N. 8-45 W. 202.0 feet to an iron pin; thence S. 65-45 W.
280.0 feet to an iron pin; thence S. 23-02 E. 190.0 feet to an iron pin on the northern side
of Old Spartanburg Road; thence along Old Spartanburg Road S. 51-21 W. 521.0 feet to
an iron pin; thence leaving Old Spartanburg Road S. 76-43 W. 514.5 feet to an iron pin;
thence N. 29-50 W. 787.9 feet to an iron pin; thence N. 32-18 E. 138.0 feet to a creek;
thence N. 47-11 W. 161.3 feet; thence N. 11-11 E. 370.7 feet to a point on Brushy Creek;
thence up the meanders of Brushy Creek the following courses and distances, to-wit:
N. 68-44 E. 107.0 feet; N. 27-52 E. 74.5 feet; N. 44-46 E. 115.5 feet; N. 58-41 E. 205.3
feet; N. 31-09 E. 232.9 feet; N. 5-54 E. 84.0 feet; N. 19-22 E. 161.9 feet; N. 46-58 E.
186.8 feet; N. 41-03 E. 163.4 feet; N. 19-25 E. 117.8 feet; N. 47-39 E. 340.3 feet;
N. 23-33 E. 285.4 feet; N. 33-38 E. 61.0 feet; N. 24-38 E. 167.9 feet; N. 42-37 E. 80.0
feet; N. 76-45 E. 176.6 feet; thence leaving Brushy Creek S. 37-31 E. 1556.4 feet;
thence S. 56-15 W. 1247.5 feet; thence S. 10-00 E. 802.6 feet to the beginning corner.

The above described property is the same conveyed to the grantor and the
grantees herein by Don B. Green, et al by deed recorded in the R. M. C. Office for
Greenville County in Deed Book 691, Page 247, and grantees assume and agree to pay
the balance due on a certain purchase money note and mortgage to Don B. Green, et al.

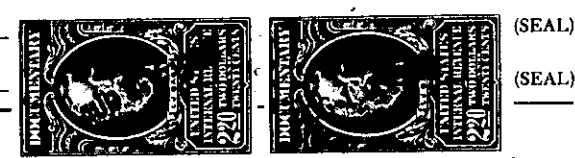
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February 1963

SIGNED, sealed and delivered in the presence of:

John C. Cobb (SEAL)

Margaret Gibson
Ezi J. Samets



STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22nd day of February 1963

Ezi J. Samets (SEAL)
Notary Public for South Carolina.

Margaret Gibson

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of February 1963
Ezi J. Samets (SEAL)
Notary Public for South Carolina

John C. Cobb

RECORDED this 19th day of August 1963 at 10:02 A. M., No. # 5298

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